



**National Field Events
October 3-8, 2019
(or to Conclusion)
And
National Hunt Tests
October 14, 2019**

**Prairie Wind Ranch
Payette, ID**



60th Anniversary

**National
Futurity, Maturity,
Amateur/Owner/Handler Sweepstakes,
2019 All Star Invitational**

October 10 - 14, 2019

**Red Lion Hotel-Downtowner
Boise, ID**

PURINA®
PRO PLAN®
brand DOG FOOD
NUTRITION THAT PERFORMS™

Schedule of National Events -Boise

TIMES are estimates only -watch for actual times in judging schedule.

OCTOBER 3-8th Field (or to conclusion)

GWPCA National Field Events Begin

All National Field Events are scheduled as "to Follow"

Order Beginning on October 3rd

Derby Classic / National Amateur Championship / Puppy Classic /
Field Futurity / National Gundog Championship

All AKC Show Events at Western Idaho Fairgrounds All Evening Events at Hotel—Red Lion Downtowner

Wednesday October 9, 2019

National Field Events are finishing up in AM. See everyone in Boise.

Hotel: 5:00pm Happy Hour Hello's/Welcome.
GWPU
Catered Dinner

Thursday October 10, 2019

Fairgrounds: Afternoon- GWP Supported Entry- Lizard Butte KC
Judges ED

Hotel: 5:00pm 1 Drink Bar / Appetizer hosted by the All Star Invitational
6:00pm All Star Invitational
Catered Dinner

Friday, October 11, 2019

Fairgrounds: Morning-GWPCA National Sweeps, Junior Showmanship &
National Classes – designated classes w/Lizard Butte KC

Hotel: 5:00pm No Host Bar (Banquet Room)
5:30pm O/H Sweepstakes
Catered Dinner & Annual Awards

Saturday, October 12, 2019

Fairgrounds: Afternoon-Breed classes are designated as GWPCA Regional Specialty
(ICC KC) + Juniors

Hotel: 5:00pm No Host Bar
5:30pm Catered Dinner
6:00pm Futurity/Maturity, Parade of Titleholders

Sunday, October 13, 2019

Fairgrounds: Morning-GWP Supported entry with ICCK
No evening events scheduled at Hotel

Monday-Oct 14, 2019

2 Hunt Tests

Entries Close at Show Secretary's Home at 6:00 p.m., Wednesday, September 25, 2019 after which time entries cannot be accepted, canceled, altered, or substituted.

PREMIUM LIST



Wednesday, October 9, 2019

GWPU

Thursday, October 10, 2019

All Star Invitational

Friday - October 11, 2019

Amateur Owner/Handler Sweepstakes

Saturday - October 12, 2019

GWPCA National Futurity

GWPCA National Maturity

Parade of Titleholders

All Events—Indoors

Red Lion - Downtowner

1800 W Fairview Ave

Boise, ID 83702

Futurity

All dogs entered in the Futurity must be owned & co-owned by a member of the German Wire-haired Pointer Club of America. All dogs must be entered in a regular class at the GWPCA National Specialty show.

Futurity Classes

Classes will be divided by sex.

Junior Class - Whelped on or after December 1, 2018 through March 31, 2019

Intermediate Class - Whelped on or after August 1, 2018 through November 30, 2018

Senior Class - Whelped on or after April 1, 2018 through July 31, 2018

Division of Futurity Prize Money

Actual expenses will be deducted from the Futurity money. The remainder will be divided as follows:

Best in Futurity - 12.5%

Best of Opposite Sex - 12.5%

First Place - 12.5%

Each winner's share will be further divided - 60% to the Owner; 40% to Breeder/Nominator

Maturity

Classes will be divided by sex

2019 Maturity eligible dogs are those from litters whelped between April 1, 2017 & March 31, 2018. Dogs must be owned & bred by GWPCA members. Dogs must be properly nominated & re-nominated. Entry fee is \$ 15.00. Write in Additional Entry space on entry form.

Division of Maturity Prize Money

Actual expenses will be deducted from the Maturity money. The remainder will be divided as follows:

Best Dog - 40%

Best Bitch - 40%

Grand Maturity Winner - 20%

Each winner's share will be further divided - 60% to the Owner; 40% to Breeder(s)/Nominator

Prizes—Best Dog and Bitch in Maturity Prize—Framed GWP silhouette.

1-4th in each class GWPCA medallion on neck ribbon

Amateur Owner Handler Sweepstakes

Dogs must be handled in the class by the registered owner of the dog & is limited to exhibitors who have not, at any point in time, been a professional dog handler or received compensation to show a dog, an AKC approved conformation judge, or employed as an assistant to a professional handler. All pertinent AKC rules apply to the offered classes, with the addition that dogs must meet the above eligibility requirements. No championship points are awarded in this non-regular competition. Winners of each class will compete for Best in Sweepstakes

Sweepstakes Classes

Classes will be divided by sex.

6-9 mo Puppy

9-12 mo Puppy

Adult

Champion

Division of Amateur Owner Handler Sweepstakes Prize Money

25% of Entry Fees will be retained by the Club for expenses. The remaining 75% will be divided as follows:

Best in AOH Sweeps - 25%

Best of Opposite Sex to BAOH - 25%

Best Puppy in AOH Sweeps - 25%

Best of Opposite Sex to BPAOH - 25%

This is a condensed premium list; a complete list of trophies & donors will be in the catalog.

Traveling Trophies

Conformation - Best of Breed - Pewter Bowl on Wood-tiered Base; possession for one year to be returned for the following year's national.

Best In Show Futurity - **Piemonte Memorial Trophy** to be returned annually for presentation to that year's Futurity winner. Commemorative Plaque to Best in Futurity & BOS to Best in Futurity.

Obedience - High in Trial Trophy - Obedience Trophy "*In Memory of Ray Henum & Am/Can CH Am/Can OTCH Nordics Viking Brandy MH*"

National Field Championship - First Place - National Field Championship Traveling Trophy, silver bowl on base, to be awarded to the winner of the National Field Championship, for possession for one year." Trophy to be returned for the following year's Championship. Offered by Doug Ljungren - Sure Shot & Ray Calkins - Cascade

National Amateur Field Championship - First Place - National Amateur Field Championship Traveling Trophy, silver bowl on base, to be awarded to the winner of the National Amateur Field Championship, for possession for one year." Trophy to be returned for the following year's Championship. Offered by Doug Ljungren - Sure Shot & Ray Calkins - Cascade

Puppy Classic - First Place - "The Dick Piette Memorial Traveling Trophy, silver bowl on base, to be awarded to the winner of the Puppy Classic, for possession for one year." Trophy to be returned for the following year's National Field Trial. Offered by the friends of Dick Piette.

Puppy Derby—First Place "The Francis Sakiey Memorial Trophy", silver loving cup on base, to be awarded to the winner of the Field Futurity, for possession for one year." Trophy to be returned for the following year's National Field Trial. Offered by the friends of Francis Sakiey.

Ribbons & Rosettes

Non-Regular Classes: Rosettes

First Place.....Rose Second Place.....Brown Third Place.....Green Fourth Place.....Gray

Best in Futurity.....Rose, Lt Green & Black Rosette
Best of Opposite Sex to Best in Futurity.....Lavender & Black Rosette
Grand Maturity.....Blue, Lt Blue & White Rosette
Best of Op Sex (4-6 mo Beginner Puppy).....Lavender Rosette
Best in AOH Sweepstakes.....Rose & Green Rosette
Best of Opposite Sex to Best in AOH Sweepstakes.....Lavender Rosette
Best Puppy in AOH Sweepstakes.....Green & Black Rosette
Best of Opposite Sex to Best Puppy.....Pink & Black Rosette

HOTELS

Show: RED LION HOTEL BOISE DOWNTOWNER 1800 W. Fairview Ave - 208.344.7691 - redlion.com/boise Be sure you get your special group rate starting at \$99! Call 800-RED LION (733-5466) and provide them with your check-in Date and the group code (GERM1009) for Red Lion Hotel Boise Downtowner

Field: Red Lion Inn Suites 266 Goodfellow St, Ontario, OR 541-889-8282
Super 8 by Wyndham Ontario 615 E Idaho Ave, Ontario, OR 541-241-8516
Best Western Inn & Suite 251 NE Goodfellow St, Ontario, OR 541-889-2600

RV: Please complete and submit **Event Reservation** form for RV parking. For both the Show and Field Events.

NO GROOMING OR BATHING IN THE HOTEL ROOMS. Any damage to hotel rooms is owner's expense. Dogs must not be left unattended in the rooms. Clean up and damage is owner's responsibility. **This will be strictly enforced.**

Limited cool water Bathing facilities will be provided at show grounds.

Notice To Exhibitors

Closing Date for Entries: Wednesday, September 18, 2019 6:00 p.m. after which time entries cannot be accepted, canceled, altered, or substituted.

Entry Fee: Amateur Owners Sweepstakes, \$25.00. Futurity, \$20.00. Maturity, \$15.00. Parade of Titleholders, \$15.00. All Star Invitational, \$25.00

Mail Entries with Fees: Susan Gordon - 4 Seminole Path, Wildwood, FL 34785

Make all checks & money orders payable to: **GWPCA 2019**

Fax Entries: 877-667-4304. Both sides of the entry form must be faxed. Payment will be invoiced through Paypal. Fax entries must be received by the closing hour and date. Fax fee: \$4.00 per entry in addition to entry fee. Fax entries must be received by the closing hour and date.

On-Line Entries can be taken at www.gordonshowsec.info Payment will be invoiced through Paypal. Online entries must be received by the closing hour and date. Online fee: \$4.00 per entry in addition to entry fee.

Telephone, telegraph and unsigned entries CANNOT be accepted.

Entry fee shall not be refunded in the event a dog is absent, disqualified, excused by a Veterinarian or Judge, or barred. All fees are payable in US funds only.

Entries not on Official AKC Entry Forms and photocopies of the entry without the Agreement and Rules from the reverse side of the Official AKC Entry Form are **NOT ACCEPTABLE.**

Errors on Entry Blanks: Owners are responsible for errors in making out entry forms, whoever may make such errors, and no entry fee will be refunded in event of such errors or cancellation of entries after the published closing date.

Show-giving Club, Show Secretary, their agents, employees, etc. assume no responsibility for any loss, damage, or injury sustained by exhibitors, handlers, or any of their dogs, or property, and further assume no responsibility for injury to children under the control of parents or guardians.

All dogs must be held on leash except when in the exercise area or crated.

Judges will not wait for any dog holding up a class.

No entry shall be made or accepted which specifies any condition as to its acceptance.

Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

Judging schedule and map to the show site will be available as soon as possible after the closing of entries.

Limited cool water Bathing facilities will be provided at show grounds .

PREPAID CATALOG ORDERS

We recommend you pre-order your catalog; \$ 10.00 for pick up at show / \$ 15.00 for mailing. A limited number of catalogs above the prepaid amount will be available for sale at the show. Entry form has an order spot. If using the online entry Put your catalog order in the space for "Class Division"

Catalog Advertising

2019 GWPCA catalog ad deadline is September 18, 2019

Please send all ads to Catalog Ad Manager Angie Johnson at angiehef@aol.com.

The National catalog is a souvenir you will keep forever.

Please support the GWPCA Nationals by placing an ad.

Full Page Color Ad	\$75.00
Full Page Black & White Ad	\$60.00
GWP Local Club	\$55.00

The regular ad space size for a full page is (4-1/2" x 7-1/2").

In your desk top publishing program, make the document size 5-1/2" x 8-1/2".

- Place the left & right hand margin guide (.5").
- Place the top & bottom margin guide (.5") f.
- This will give an ad space of (4-1/2" x 7-1/2").
- No Full Page Bleeds
- Submit the Ready ad as a PDF or .TIFF

***Participants placing a full page ad will receive one free catalog.**

**Make Checks Payable to GWPCA 2019 and mail to
Angie Johnson, 1450 Marker Rd., Polk City, FL 33868**

DIRECTIONS

Expo Idaho

5610 N Glenwood St, Garden City (Boise), ID 83714

DIRECTIONS from Red Lion Hotel: (5miles)

Go east on W Fairview Ave toward S 18th. Turn left onto W Grove St. Turn slight left onto W Main St. W Main St becomes W Fairview Ave. Merge onto W Chinden Blvd/US-20 W/US-26 W. Go 3.19 miles turn right onto N Glenwood St/ID-44. Expo on the right.

DIRECTIONS TO FIELD GROUNDS

The Prairie Wind Ranch (Robertson Kennels) is 19 miles west of Payette (30 minute drive) and is located at 8719 Little Willow Rd, Payette ID. This spectacular rugged high desert country is close to the southwest Oregon/Idaho border. Signs will be posted.

DIRECTIONS from the North and West:

Take I-84 exit 376B for US 30 E/E Idaho Ave. Continue to follow US 30 E entering Idaho for 1.3 miles. Turn left onto US-95 N/N Whitley Dr. Continue to follow US-95 N for 1.3 miles. Turn right on Killibrew Dr (immediately after crossing the Payette River) Go 3.0 miles. Turn right onto ID-52E for .7 miles. Turn Sight left onto Little Willow Rd (watch for the Paddock Reservoir sign) and follow it for 13.6 miles to the Prairie Wind Ranch (Robertson Kennels).

DIRECTIONS from the South and East:

Take I-84 exit 9 for US-30 toward New Plymouth for 3.1 miles. Turn right onto ID-72 E for 2 miles. Turn left onto ID-52 W for 7.4 miles. Turn right onto Little Willow Rd and follow it 13.6 miles to the Prairie Wind Ranch (Robertson Kennels)



**ONLINE STORE OPENS JULY 26, 2019
(CLOSES SEPTEMBER 9TH)**

Online store link:
www.ameriprintapparel.com/GWPCA_2019

Need help?

Contact Kristin Wehking at

pkwehking@gmail.com

**You are invited to attend:
The 12th Annual GWP University
October 9th
Red Lion Hotel Ball Room @ 5:30 PM before Dinner
Free of Charge**

GWPU... The German WIREhaired Pointer — breeding, grooming and loving our whiskey friends. By popular request, there will be show and tell, discussion and Q&A on what the standard says about coat and grooming in addition to a “Love the Breeds” panel discussion to be recorded for PureDogTalk.

EVERYone is invited/encouraged to attend this Breeder/Exhibitor Education opportunity offered by the GWPCA. If you are interested in participating as a member of the panel discussion, please contact PureDogTalk host Laura Reeves at laura@puredogtalk.com...

Other Activities



Annual Club Basket Raffle—Sylvia Miller and Miranda Wagoner, site Coordinated by Lori Sargent

Rescue Raffle—Coordinated by Suzanne Oslander

GWPCA Raffle—Sylvia Miller and Miranda Wagoner, site Coordinated by Lori Sargent, Garnett Persinger and Heidi Baumbarger.

DINNER RESERVATIONS

Field Trial Grounds

Sunday Oct 6th - Prime Rib Purina Dinner -No Charge # attending _____

Red Lion Hotel-Dinners

Breakfast is complimentary in the Bar area every morning.

Kids Meals are \$10 Chicken Strips or Mac N Cheese 12-Under

of Kids eating on Wednesday _____ Thurs _____ Fri _____ Sat _____

No Host Bar every evening beginning at 5pm.

Wednesday, October 9th

Taco Sombrero Bar w/ GWPU

#tickets _____ \$23/per person = Total _____

Thursday October 10th

All Star Invitational w/ Appetizers, Dinner & GWPCA Annual Meeting

#tickets _____ Attending the All Star Invitational

(Dinner Choose One)

Chicken Parmesan

#tickets _____ @ \$25 per person = Total _____

Herb Roasted Pork Loin

#tickets _____ @ \$25 per person = Total _____

Friday October 11th

O/H Sweepstakes w/Dinner & Annual Awards

Prime Rib & Potato Bar

#tickets _____ @ \$35per person=Total _____

Saturday October 12th

Hors D'Oeuvres compliments of Friends of GWP Association,

Futurity/Maturity & Parade of Title Holders

Lasagna, Ceasar /NW Chicken Salad Buffet

#tickets _____ @ \$25 per person = Total _____

TICKET PACKET NAMES:

TOTAL \$ _____

**Send Reservations to: Deanna Donohue
17530 County Road 450A, Umatilla FL. 32784**

DINNER RESERVATION DEADLINE: SEPTEMBER 25, 2019

German Wirehaired Pointer Club of America
October 9 - 12, 2019
Boise, ID

_____ October 11, 2019 A/H/O Sweeps
 _____ October 12, 2019 Futurity / Maturity / Parade of Titleholders

Entry Fees: A/H/O Sweeps, \$ 25.00; Futurity, \$20.00; Maturity & Parade, \$15.00.
Entries Close Sept. 18, 2019 at 6:00 pm. Mail Entries with fees payable to **GWPCA 2019.** to
Susan Gordon- 4 Seminole Path, Wildwood, FL 34785

PREPAID CATALOG @ \$10 (pick up) / \$15 (mail) _____

I have enclosed \$_____ for my total entry fees

IMPORTANT Read instructions on reverse side carefully before filling out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box (PLEASE PRINT). Next, be sure to read the Agreement and sign on the reverse. No form will be processed without your signature!

Breed ⁵ German Wirehaired Pointer		Variety ¹	Sex
Dog Show Class ^{2,3}		Class ³ Division (Weight, color, etc.)	
Additional Classes	Obedience Classes (Jump Height)	Rally Class (Jump Height)	Junior Showmanship Class
Name of (See below) Junior Handler (If Any)			Junior Handler Number
Full Name of Dog			

<input type="checkbox"/> AKC ⁴ No.	<input type="checkbox"/> PAL/PLP No.	<input type="checkbox"/> Foreign Reg No.	Place of Birth (State County town) Do not print the county in catalog	Date of Birth
Enter number here				

Breeder _____

Sire _____

Dam _____

Actual Owner(s)⁶
(Please print) _____

Owner's Address _____

City	State/Prov	Zip/Postal Code
Telephone #	Are you a new exhibitor? <input type="checkbox"/> Yes <input type="checkbox"/> No	Owner/Handler Eligible? <input type="checkbox"/> Yes <input type="checkbox"/> No

Email Address (An acknowledgment or receipt of entry may be sent to this email address) _____

Name of Agent at the Show (If any) _____

*** Be sure to read the Agreement and sign on the reverse. No form will be processed without your signature!***

2019 All Star Invitational Premium List
German Wirehaired Pointer Club of America

(Member of the American Kennel Club)



RED LION HOTEL DOWNTOWNER
Boise, ID

Thursday Evening, October 10, 2019

This unique showcase was designed to spotlight those dogs that have achieved their pinnacle of success and their breeders, owners and handlers who have given them the opportunities to reach these heights.

**ENTRIES OPEN TO GERMAN WIREHAISED
POINTERS ONLY**

MAIL ADVANCE ENTRIES WITH CHECKS MADE PAYABLE
TO: 2019 GWPCA Nationals,

Michelle Boyd, 617 Taylor St., Greenville, IL 62246

ENTRIES WILL CLOSE AT Noon (EST) Wednesday, September 25, 2019.

Please e-mail a photo of your dog and a list of accomplishments and/or a paragraph of information regarding your dog to Michelle Boyd at jboyd1@newwavecomm.net.

Entries after the closing date will be accepted, but may not appear in the catalog and a Ribbon may not be available due to time constraints.

The winner of The All Star Invitational and The People's Choice Award will be announced and the trophies presented Saturday night.

PEOPLE'S CHOICE AWARD We will once again offer the People's Choice Award. The winner will receive a Rosette. You can buy as many tickets as you want. Prices for tickets are as follows: \$1.00 per ticket; \$5 for 6 tickets; 12 tickets for \$10, etc. Help support your favorite dog and the All Star Invitational.

FORMAT A panel of three knowledgeable individuals will judge The Invitational. The identities of the judges will not be revealed until the night of the event. The dogs will be judged according to the breed standard, using General Appearance, Structure, Movement and Coat as a guide. Breeders and owners of these exceptional dogs are encouraged to support the entry of this event. Your hard work, commitment and dedication of time and resources are being honored and awarded the recognition of your peers.

ENTRY REQUIREMENTS All dogs/bitches shall hold the titles of Dual Champion *OR* Champion/Amateur Field Champion *OR* Champion/Master Hunter *OR* Champion/NAVHDA UT Prize 1, on or before the close of entries.* The date of completion of all titles must be included on the entry form. Altered dogs and bitches may compete. Dogs may be handled by anyone, but we encourage owner handlers in this event. **Please note: Championship must have been obtained through the American Kennel Club or the equivalent of the American Kennel Club in that Country (i.e. the Canadian Kennel Club or The Kennel Club of the United Kingdom).**

PRIZES

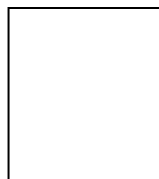
A bronze GWP statue will be presented to the Best In Invitational winner at the Annual Banquet on Sunday evening (donated by last year's winner-Lisa George-Ripsnorter Kennel). Each participating dog will receive a rosette with his or her name. The winner will also receive the Stephanie Strassman-Scheuermann Traveling Trophy donated by her family and friends to be retained for one year.

AWARDS

A bronze GWP statue will be presented to the Best In Invitational winner at the Annual Banquet on Sunday evening (donated by last year' winner-Lisa George-Ripsnorter Kennel). Each participating dog will receive a rosette with his or her name. The winner will also receive the Stephanie Strassman-Scheuermann Traveling Trophy donated by her family and friends to be retained for one year.

PAST WINNERS, To view past winners go to:

<http://www.gwpca.com/AllStar.html>



2019 All Star Invitational



Please note new entry requirements



**Red Lion-Downtowner, Boise, ID
Thursday Evening, October 10, 2019**

Entry fee \$25.00 (make out check to 2018 GWPCA Nationals)

Mail To: Michelle Boyd, 617 Taylor St., Greenville, IL 62246

Dogs Name _____

Titles and dates earned _____

AKC Reg. # _____ DOB: _____ Sex: _____

OFA Hips # _____ OFA Elbows # _____ Thyroid # _____

Cerf # _____ Cardiac # _____ CHIC # _____

(*Health information is optional, but will be included if supplied)

Sire: _____

Dam: _____

Breeder: _____

Owner(s): _____

Owners Address: _____

Phone # _____ Email _____

Signature of Owner/Agent _____

Please email your photo and information to Michelle Boyd at
jboyd1@newwavecomm.net.

For more information, contact:

Michelle Boyd at jboyd1@newwavecomm.net

Laura Reeves at scotiadawgs@gmail.com

or

Kelly Schur at schurpug@sbcglobal.net



Field Trial Premium List
German Wirehaired Pointer Club of America
(Member of the American Kennel Club)
EVENT #2019009807



Prairie Wind Ranch
October 4, 2019 to Conclusion

National Grand Open Championship and National Amateur Championship Stakes open to any GWP that, prior to closing, has placed in any Open Gun Dog, Amateur Gun Dog, Open All Age or Amateur All Age Stake at an AKC licensed or member field trial.

Bitches in season may run in all stakes.

ALL STAKES OPEN TO GERMAN WIREHAISED POINTERS ONLY
WATER TEST OPEN TO GERMAN WIREHAISED POINTERS AND WEIMERANERS ONLY

This Field Trial is held under Rules and Procedures of the
AMERICAN KENNEL CLUB

MAIL ADVANCE ENTRIES WITH CHECKS MADE PAYABLE TO: 2019 GWPCA Nationals
Joe Proulx II - 63545 Cricketwood Rd, Bend, OR 97701

ENTRIES WILL CLOSE AT 12:00 PM (EST) Wednesday, September 18, 2019
with the Field Trial Secretary at 63545 Cricketwood Rd, Bend, OR 97701
541-410-4507

DRAWING WILL TAKE PLACE AT 8:00 PM (PST) Wednesday, September 25, 2019
with the Field Trial Secretary at 63545 Cricketwood Rd, Bend, OR 97701
541-410-4507

JUDGES AND STAKES TO BE JUDGED:

Ray Larrondo, #91836, 13246 Lake Ave. Nampa, ID 83686-5470

National Amateur Field Championship, Open Derby

James Cochran, #96365, 31526 SE Red-Fall Rd, Fall City, WA 98024

National Amateur Field Championship, Open Derby

Ellis Herz, #Z2285, 1470 Ventura Blvd, Sherman Oaks, CA 91423-3542

National Field Championship, Open Puppy, Water Test

Dave Tompkins, @Z1912, 2430 Shoreline Dr, Napa, CA 94558-3757

National Field Championship, Open Puppy, Water Test

HEAD MARSHAL
Liz Barrett-Dixon

CAPTAIN OF THE GUNS
Matt Solt

FIELD TRIAL COMMITTEE

Co Chair: Tom Quesnell and Matt Solt

Secretary: Joe Proulx II

Tom Lococco, Carolyn Griffith, Rick Donohue, Corey Harrison, Joe Smith

STAKES, SCHEDULE AND ENTRY FEES

OPEN DERBY <i>(GWPCA Derby Classic – 30 minutes)</i>	NOT BEFORE 7:00 AM , October 4, 2019	\$80.00
NATIONAL AMATEUR CHAMPIONSHIP <i>(45 minute, call back for retrieve)</i>	To Follow Open Derby	\$150.00
OPEN PUPPY <i>(GWPCA Puppy Classic – 20 minutes)</i>	To Follow National Amateur Champion- ship	\$55.00
*GWPCA NATIONAL FUTURITY <i>(30 minutes, call back for retrieve)</i>	To Follow Open Puppy	*0.00
WATER TEST		\$25.00
NATIONAL GRAND CHAMPIONSHIP <i>(1hour, call back for retrieve)</i>	To Follow Field Futurity	\$150.00

[The Field Trial Committee reserves the right to rearrange the schedule of events if conditions warrant.]
*Properly nominated dogs will be sent entry forms and fee information by the Futurity Chairman

COURSES, BIRDS AND TRACKING COLLARS

OPEN DERBY, OPEN PUPPY, FUTURITY AND NATIONAL GRAND CHAMPIONSHIP WILL BE MULTIPLE COURSES. NATIONAL AMATEUR CHAMPIONSHIP SINGLE COURSE. QUAIL AND/OR PHEASANTS AND/OR CHUKAR WILL BE RELEASED IN ALL STAKES EXCEPT OPEN PUPPY. NO BIRDS RELEASED IN OPEN PUPPY. A BLANK CARTRIDGE WILL BE FIRED IN OPEN PUPPY UPON BIRD CONTACT.

NATIONAL AMATEUR CHAMPIONSHIP, NATIONAL GRAND OPEN CHAMPIONSHIP AND NATIONAL FUTURITY ARE RETRIEVING STAKES. THOSE DOGS IN CONTENTION WILL BE CALLED BACK FOR A RETRIEVE AT THE DISCRETION OF THE JUDGES.

TRACKING COLLARS APPROVED BY THE AMERICAN KENNEL CLUB MAY BE USED IN THIS TRIAL, SUBJECT TO THE RULES AND PROCEDURES ESTABLISHED BY THE AMERICAN KENNEL CLUB AND THE GERMAN WIREHAIRD POINTER CLUB OF AMERICA.

NO CELL PHONE USE ON COURSE, "AIRPLANE MODE" ONLY
HORSEBACK HANDLING WILL BE PERMITTED IN ALL STAKES.

PRIZES

PRIZES ARE OFFERED BY THE GERMAN WIREHAIRD POINTER CLUB OF AMERICA THROUGH THE GENEROSITY OF MEMBERS AND FRIENDS, TO WHOM WE WISH TO EXPRESS OUR GRATEFUL THANKS. ALL PRIZES WILL HAVE GERMAN WIREHAIRD POINTER MOTIF. A COMPLETE LIST OF DONORS WILL APPEAR IN THE CATALOG. STANDARD AKC ROSETTES TO ALL PLACED DOGS. PRIZES WILL BE AWARDED FIRST THROUGH FOURTH PLACE IN EACH STAKE. SILVER BOWL TRAVELING TROPHIES WILL BE AWARDED TO 1ST PLACE IN THE NATIONAL CHAMPIONSHIP AND NATIONAL AMATEUR CHAMPIONSHIP. FIRST PLACE IN OPEN PUPPY WILL RECEIVE THE DICK PIETTE MEMORIAL TRAVELING TROPHY DONATED THROUGH THE GENEROSITY OF MEMBERS OF THE GWPCA AND FRIENDS OF DICK PIETTE, IN HIS MEMORY. 1ST PLACE IN THE OPEN DERBY WILL RECEIVE THE DR. FRANCIS SAKIEY MEMORIAL TRAVELING TROPHY.

OFFICERS

Jim Boyd, President, 617 Taylor St., Greenville, IL 62246
Bob Perry, Vice President, 527 NW Elm Ave., Suite 3, Redmond, OR 97756
Jodi Quesnell, Secretary, 17102 Weaver Lane SW, Rochester, WA 98579
Lee Fries, Treasurer, 236 Park Ave., Woodstock, GA 30188

VETERINARY CARE

Snake River Vet Clinic - 401 N Whitley, Fruitland, ID (15 miles south of the trial grounds)
208-452-7950. 24 hr emergency care for dogs and horses
Animal Emergency Clinic 208-376-4510 Boise Evenings/Weekends
Idaho Equine Hospital 208-466-4613 Nampa

WRANGLER

Terry Zygalinski - gaiintedpleasurehorses.com, 831-818-5932

Reservations are recommended.

Walk up rental of horses might be available, but cannot be guaranteed.

GENERAL INFORMATION: Hay will be available for sale on the grounds. Call or email Matt Sol @ 801-201-8100 or Mattsol if you wish to reserve some in advance.

Water is on site and is Potable.

NOTE TO TRIAL PARTICIPANTS AND VISITORS:

Please use designated areas for camping and parking. Exhibitors are expected to clean up after themselves and their animals. This includes filling in any holes their dogs/horses create, spreading/removing horse manure, removing leftover hay, picking up/removing dog waste, and general cleaning up their camp area before leaving.

HOSTED EVENTS

Hosted dinners will be held throughout the event. The schedule will be posted in the catalog and updated at the event

DIRECTIONS TO GROUNDS

The Richardson Ranch is 19 miles west of Payette (30 minute drive) and is located at 8719 Little Willow Rd, Payette ID. This spectacular rugged high desert country is close to the southwest Oregon/Idaho border. Signs will be posted.

DIRECTIONS from the North and West:

Take I-84 exit 376B for US 30 E/E Idaho Ave. Continue to follow US 30 E entering Idaho for 1.3 miles. Turn left onto US-95 N/N Whitley Dr. Continue to follow US-95 N for 1.3 miles. Turn right on Killbrev Dr (immediately after crossing the Payette River) Go 3.0 miles. Turn right onto ID-52E for .7 miles. Turn right left onto Little Willow Rd (watch for the Paddock Reservoir sign) and follow it for 13.6 miles to the Richardson Ranch.

DIRECTIONS from the South and East:

Take I-84 exit 9 for US-30 toward New Plymouth for 3.1 miles. Turn right onto ID-72 E for 2 miles. Turn left onto ID-52 W for 7.4 miles. Turn right onto Little Willow Rd and follow it 13.6 miles to the Richardson Ranch.

HOTELS/MOTELS NEAR THE GROUNDS

Motels are located in Payette, ID and Ontario, OR (19 miles and 25 miles west of the trial grounds) several motel chains are available.

Fee for the Ranch: Horses: 2.50 per day per horse (pens or stake out)
Electrical hookup: \$7.50 per hookup per day.

There are about 11 electrical boxes and most can be doubled up by double parking trailers. First come, first served. Space must be used wisely.

Water hydrants are conveniently placed around the are. The system is on a well so they **MUST NOT** be left running.

CAMPING

Overnight camping is allowed on the dog trial grounds. Space is limited so please park and stake out dogs/horses with consideration to others. **Event Reservation Form** must be completed and submitted.

Emergencies/Medical Care

Dial 911 for Police, Medical and Fire

St Alphonus Hospital, Ontario, OR 541-881-7000

Mercy Medical Center, Nampa 208-467-1171

St Luke's Meridian Medical Center 208-706-5600 / "Call St. Luke's" 208-381-1200

Idaho State Police 208-224-2900

Note: This Entry Form Must Be Completed in Full FOR FIELD TRIALS

GERMAN WIREHAIRD POINTER CLUB OF AMERICA

Prairie Wind Ranch, Payette, ID

OCTOBER 4, 2019 TO CONCLUSION

I SUBMIT \$ _____ FOR ENTRY FEES		
Enter in Stake		
Name of Dog (Print)		Call Name
AKC Reg. Number	OR AKC Litter Number (if dog is not reg)	
OR Foreign Reg. Number	Country of Origin	
Breed GERMAN WIREHAIRD POINTER	Male Female	Date of Birth
Sire		
Dam		
Breeder		
Name of Actual Owner (Print)		
Owner's Address Street		
City	State	Zip Code
Name of Handler (Print)		

AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES**

SIGNATURE of Owner or His Agent Duly Authorized to Make This Entry

Address of Agent (If Agent Signs Above Line for Owner)

Street _____

City _____ State _____ ZipCode _____

Phone No. _____

Note: This Entry Form Must Be Completed in Full FOR FIELD TRIALS

GERMAN WIREHAIRD POINTER CLUB OF AMERICA

Prairie Wind Ranch, Payette, ID

OCTOBER 4, 2019 TO CONCLUSION

I SUBMIT \$ _____ FOR ENTRY FEES		
Enter in Stake Water Test		
Name of Dog (Print)		Call Name
AKC Reg. Number	OR AKC Litter Number (if dog is not reg)	
OR Foreign Reg. Number	Country of Origin	
Breed GERMAN WIREHAIRD POINTER	Male Female	Date of Birth
Sire		
Dam		
Breeder		
Name of Actual Owner (Print)		
Owner's Address Street		
City	State	Zip Code
Name of Handler (Print)		

AGREEMENT

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SIGNATURE of Owner or His Agent Duly Authorized to Make This Entry

Address of Agent (If Agent Signs Above Line for Owner)

Street _____
 City _____ State _____ ZipCode _____
 Phone No. _____

HUNTING TEST PREMIUM LIST
AKC Event # 2019009806 / 2019009810

GERMAN WIREHAIRD POINTER CLUB OF AMERICA



Prairie Wind Ranch
Payette, ID

MONDAY, OCTOBER 14, 2019

Hunting Test Open to All Pointing Breeds

This Hunting Test is held under Rules and Procedures of the
AMERICAN KENNEL CLUB

MAIL ADVANCE ENTRIES WITH PAYMENT TO:

Make Checks Payable to GWPCA

Send to: Lori Sargent, Secretary

5775 N. Chester Rd.

Charlotte, MI 48813

(517) 667-0007 birddog@windsweptwires.net

ALL ENTRIES MUST BE PAID PRIOR TO RUNNING OF THE DOG

ENTRIES WILL CLOSE AT 6:00 PM (PDT),

WEDNESDAY, September 18, 2019

with the Hunting Test Secretary, at 5775 N. Chester Rd., Charlotte, MI 48813

DRAWING WILL TAKE PLACE AT 6:00 PM (EDT), WEDNESDAY, September 18, 2019
at 5775 N. Chester Rd., Charlotte, MI 48813

JUDGES AND STAKES TO BE JUDGED

MONDAY, OCTOBER 14, 2019

MASTER, SENIOR, JUNIOR

Course A

Laura Myles 21526 W. Lost Lake Rd, Snohomish, WA 98296

Steve Ball 1934 S. Rapid Creek Ln, Kuna, ID 83634

Course B

Jan Resler 3467 N. Duluth Ave., Sturgeon Bay, WI 54235

Norman Groendyke 311 Fleet St., Hamilton, MT 59840

TESTS, SCHEDULE AND ENTRY FEES

Fees are for each Test

Master & Senior Test	\$ 50.00
Junior Test	\$ 45.00

Course A

Master Hunting Test	8:00 A.M, Monday, October 14, 2019
Senior Hunting Test	To Follow Master Hunting Test
Junior Hunting Test	To Follow Senior Hunting Test

Course B

Junior Hunting Test	8:00 A.M, Monday, October 14, 2019
Senior Hunting Test	To Follow Junior Hunting Test
Master Hunting Test	To Follow Senior Hunting Test

* * *

OFFICERS

JIM BOYD, President, 617 Taylor St., Greenville, IL 62246
ROBERT PERRY, Vice President, 527 NE Elm Ave., Redmond, OR 97756
JODI QUESNELL, Secretary, 17102 Weaver Ln SW, Rochester, WA 98579
LEE FRIESS, Treasurer, 38 Haven Rd, Portsmouth, NH 03801

COURSES AND BIRDS

All tests shall be run on a single course with a bird field. Chukar and/or quail shall be released in all test levels. Each participant and the officials involved in Senior and/or Master Hunting Test shall wear a blaze orange colored article of clothing.

* * *

TRACKING COLLARS

AKC-APPROVED TRACKING COLLARS MAY BE USED IN ACCORDANCE WITH RULES ESTABLISHED BY THE AMERICAN KENNEL CLUB

PRIZES

Standard AKC Rosettes awarded to all dogs receiving a qualifying score.

HUNTING TEST COMMITTEE

Lisa Uhrich, Chairman, 5565 Twelve Mile Rd, Casper, WY 82604	
Joan Payton	Kim Jones
Mike Braddock	Kay Braddock
Rick Jones	

HUNTING TEST MARSHALL

Joan Payton

OFFICIAL GUNS

OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL or HUNT TEST ENTRY FORM

German Wirehaired Pointer Club of America

Prokie Wind Ranch, Fayette, ID

October 14, 2019

Enter in stake:	Event No.:		
<input type="checkbox"/> AKC No.	<input type="checkbox"/> Course A 2019009806	<input type="checkbox"/> Course B 2019009810	
Full Name of Dog:		I enclose entry fees in the amount of: \$	
Breed:			
Call Name:		Sex:	Date of Birth:
Sire:			
Dam:			
Name of Breeder:			
Actual Owner(s):			
Owner's Address:			
City:	State:	Zip:	
Name of Owner's Agent/Handler:			
Agent/Handler's Address:			
City:	State:	Zip:	

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website:

www.akc.org**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies. I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

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Signature of Owner or his agent duly authorized to make this entry:	
Telephone No.:	E-mail address:

OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL or HUNT TEST ENTRY FORM

German Wirehaired Pointer Club of America

Prokie Wind Ranch, Fayette, ID

October 14, 2019

Enter in stake:	Event No.:		
<input type="checkbox"/> AKC No.	<input type="checkbox"/> Course A 2019009806 <input type="checkbox"/> Course B 2019009810		
Full Name of Dog:		I enclose entry fees in the amount of: \$	
Breed:			
Call Name:		Sex:	Date of Birth:
Sire:			
Dam:			
Name of Breeder:			
Actual Owner(s):			
Owner's Address:			
City:		State:	Zip:
Name of Owner's Agent/Handler:			
Agent/Handler's Address:			
City:		State:	Zip:

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Signature of Owner or his agent duly authorized to make this entry:	
Telephone No.:	E-mail address:



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Feeding Purina® supports the
future of your breed.

*F*eeding high-quality nutrition every day can help support a strong, healthy future not only for your dogs, but for your entire breed. As a Purina® Pro Club® member, each time you send in weight circles for participating Purina brand dog foods, Purina will donate 10% of the value to help the future of your breed. Since 2002, the Purina Parent Club Partnership program has raised more than \$5 million to support canine health research, education and rescue efforts.

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